

October 25, 2002

NOTICE OF EX PARTE PRESENTATION

RECEIVED IS INSPECTED

Ms. Marlene H. Dortch Secretary Federal Communications Commission 445 12th Street, SW, Room TW B204 Washington. DC 20554

Re: Federal-State Joint Board on Universal Service

CC Docket Nos. 96-45.98-171, 90-571, 92-237, 99-200, 95-200, 95-116, 98-170 and NSD File No. I,-00-72

Dear Ms. Dortch:

The attached written *Ex Parte* Presentation concerning the above-referenced proceeding **was** sent to the Honorable Michael K. Powell, by the undersigned on October 25. 2002, on behalf of Hutchinson Telephone Company, Walter S. Clay, Chairman, President and CEO. In accordance with FCC Rule 1.1206(b)(1)¹, this Notice of *Ex Parte* Presentation and a copy of the referenced *Ex Parte* Presentation are king filed with you electronically for inclusion in the public record. Should you have any questions, please contact me at 320-234-5201

Sincerely,

Walter S. Clay

Chairman, President and CEO

cc: Commissioner Kathleen Q. Akrnathy
Commissioner Michael Copps
Commissioner Kevin Martin

¹ 47 C.F.R § 1.1206(b)(1).

235 FRANKLIN STREET SW + P.O. BOX 279 H U | C H | N S C N | M N | 55350 | 0279 Freene (320)587 2323 + FAX (320)587 6211

USI ARCIDE